

**NEVADA DEPARTMENT OF EDUCATION  
REGULATION WORKSHOP/HEARING  
OCTOBER 14, 2022  
1:00 PM**

| <b>Office</b>           | <b>Address</b>       | <b>City</b> | <b>Meeting Room</b>           |
|-------------------------|----------------------|-------------|-------------------------------|
| Department of Education | 2080 E. Flamingo Rd. | Las Vegas   | Room 114                      |
| Department of Education | 700 E. Fifth St.     | Carson      | Board Room                    |
| Department of Education | Virtual              | Virtual     | <a href="#">Lifesize Link</a> |

**PUBLIC NOTICE**

*The public is hereby noticed that the Nevada Department Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting, and public comment will be taken under each workshop specific to that item. A time limit of three minutes will be imposed for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) before the close of the Workshop. The Department reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call Dylan Fuson, Board Secretary, at (775) 687-9224 or email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) at least five business days in advance so that arrangements can be made. The support materials to this agenda are available at no charge on the Nevada Department of Education Regulation Workshops and Public Hearings [Meeting Materials](#) page (under the meeting date referenced above) or by contacting Dylan Fuson at the Nevada Department of Education Office, 700 E. 5<sup>th</sup> St, Carson City, Nevada 89701, via phone at 775-687-9224, or by email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov). This public notice has been sent to all persons on the agencies mailing list for administrative regulations and posted on the Nevada Department of Education’s website at <https://doe.nv.gov>, Nevada’s Public Notice site at <https://notice.nv.gov>, the Nevada State Legislature’s webpage at <https://leg.state.nv.us>, and physically at the Nevada Department of Education Offices. Copies of this notice will also be emailed and/or mailed to members of the public upon request.*

**AGENDA**

**1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, AND LAND ACKNOWLEDGEMENT**

**2. PUBLIC COMMENT #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Department will impose a time limit of three minutes. Please hold comments specific to a given workshop until public comment is called upon for that workshop specifically.*

**3. 1:05 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED TEMPORARY AMENDMENTS TO NAC CHAPTER 389.6625 – UNIFORM GRADING SCALE; COMPUTATION OF GRADE POINT AVERAGE; ASSIGNMENT OF VALUE TO GRADE EARNED BY PUPIL TRANSFERRING FROM ANOTHER STATE; APPLICABILITY; POLICIES ASSIGNING A PLUS OR MINUS TO GRADES. (For possible action)**

The proposed language would add the "dual credit" to the uniform grading scale for all high schools.

- Dave Brancamp, Director, Office of Standards and Instructional Support

**4. 1:10 P.M. PUBLIC HEARING FOR REGULATION #R012-22** *(For possible action)*

Notice of Intent to Act upon a Regulation for the amendment of regulations pertaining to Chapter 387 of the Nevada Administrative Code (NAC) to prescribe the maximum amount of money each school district may deduct from its adjusted base per pupil funding for administrative expenses.

- Beau Bennett, State Education Funding Specialist, Student Investment Division

**5. 1:15 P.M. PUBLIC HEARING FOR REGULATION #R013-22** *(For possible action)*

Notice of Intent to Act upon a Regulation for the amendment of regulations pertaining to Chapter 387 of the Nevada Administrative Code (NAC) to set fourth the method for determining an attendance area adjustment.

- Beau Bennett, State Education Funding Specialist, Student Investment Division

**6. 1:20 P.M. PUBLIC HEARING FOR REGULATION #R131-22** *(For possible action)*

Notice of Intent to Act upon a Regulation for the amendment of regulations pertaining to Chapter 388 of the Nevada Administrative Code (NAC) to prescribe requirements relating to planning for and monitoring the education of certain children who are admitted to a facility which provides residential treatment for mental illness.

- Amber Reid, Administrative Services Officer III, Student Investment Division

**7. 1:25 P.M. PUBLIC HEARING FOR REGULATION #R133-22** *(For possible action)*

Notice of Intent to Act upon a Regulation for the amendment of regulations pertaining to Chapter 388 of the Nevada Administrative Code (NAC) to prescribe requirements to a child who is admitted to a hospital or other facility that provides residential treatment; requires such a hospital or other faculty to develop a plan for the continued education of the child; providing for the posting of certain information relating to the development of such plans on an internet website.

- Amber Reid, Administrative Services Officer III, Student Investment Division

**8. PUBLIC COMMENT #2**

*Public comment will be taken during this agenda item on any matter within the jurisdiction, control, or advisory power of the Department. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Department will impose a time limit of three minutes.*

**9. ADJOURNMENT**