



NEVADA DEPARTMENT OF EDUCATION ADVISORY COUNCIL FOR FAMILY ENGAGEMENT (FE)

February 7, 2018 - 9:00 am

Meeting Locations:

All meetings will be video conferenced from both locations.

Office	Address	City	Meeting Room
Department of Education	9890 S. Maryland Pkwy	Las Vegas	Board Room (2 nd Floor)
Department of Education	700 E. Fifth St	Carson City	Board Room

PUBLIC NOTICE

The public is hereby noticed that the Nevada Department of Education Advisory Council for Family Engagement (FE) reserves the right to take agenda items out of posted order (except, public hearings will not begin earlier than posted times). Items may be pulled or removed from the agenda at any time and items may be combined for consideration.

A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments, in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Council. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting.

Please call the Council assistant, Kim Bennett at (702) 668-4318, at least five business days in advance so that arrangements can be made.

This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, at the main office of the Carson, Clark, Elko, and Washoe County School District Offices. Notice of this meeting was posted on the Internet through the [Nevada Department of Education](#) website. The support materials to this agenda are available next to the meeting date referenced above, at no charge on the NDE website at: [Advisory Council on Family Engagement \(FE\)](#). You may also contact the Department of Education Office at 9890 South Maryland Parkway, Las Vegas, NV 89183; Alberto Quintero, albertoquintero@doe.nv.gov.

AGENDA

- 1. Call to Order; Roll Call; Pledge of Allegiance**
- 2. Public Comment #1**
Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Council for Family Engagement will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council’s jurisdiction, control or advisory power.
- 3. Flexible Agenda Approval (Information/Discussion/Possible Action) Jennifer Hoy, Chair**
- 4. Approval of December 6, 2017 Minutes (Information/Discussion/Possible Action) Jennifer Hoy, Chair**
- 5. Election of Officers for the Advisory Council for Family Engagement**
(Information/Discussion/Possible Action) Greg D. Ott, Deputy Attorney General
- 6. Nevada Department of Education and Office of Family Engagement Updates**
(Information/Discussion) Dena Durish, NDE Deputy Superintendent for Educator Effectiveness and Family Engagement, and Alberto Quintero, NDE Education Programs Professional, Family Engagement
 - Advisory Council for Family Engagement member update
 - Family Engagement State Leaders call
 - Family Engagement Summit update
 - IEL Family National Family and Community Engagement Conference, July 11-13
 - Parental Involvement and Family Engagement Course update
 - Promising Practices Publication
 - Statewide Training Program on Family Engagement

- 7. Role of the Advisory Council**
(Information/Discussion) Jennifer Hoy, Chair
The Chair will review the role of the Council and its duties pursuant to NRS 385.620.
- 8. Nevada Achievement School District (NV ASD)**
(Information/Discussion) Rebecca Feiden, Director, Nevada Achievement School District
Members will hear an update on the NV ASD and its efforts in regard to family engagement.
- 9. State Improvement Plan, Objective 8**
(Information/Discussion) Alberto Quintero, NDE Education Programs Professional, Family Engagement
Members will learn about the objective in the State Improvement Plan the Office of Parental Involvement and Family Engagement is responsible for, its data collection process, and its findings as it relates to family engagement.
- 10. Advisory Council for Family Engagement Legislative Report**
(Information) Jennifer Hoy, Chair
Members will be informed of the Council's report that was submitted to the Legislative Committee on Education pursuant to NRS 385.620.
- 11. Advisory Council Meeting Schedule**
(Information/Discussion/Possible Action) Jennifer Hoy, Chair
Members will review the remaining 2017-2018 Council meeting schedule to ensure attendance and quorum. Members will also vote on a meeting schedule for the 2018-2019 year.
- 12. Advisory Council for Family Engagement 2019 Legislative Report**
(Information/Discussion/Possible Action) Jennifer Hoy, Chair
Members will consider additions to the 2019 Council report for the Legislative Committee on Education pursuant to NRS 385.620.
- 13. Future Agenda Items**
(Information/Discussion) Jennifer Hoy, Chair
- 14. Public Comment #2**
Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control or advisory power. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Council for Family Engagement will impose a time limit of three minutes.
- 15. Adjournment**